

# The Beatitudes

## Third Typical Antiphon

Abbr. Greek Chant, Tone 4

arr. J.J. Kotalik after Archm. Matfei (Mormyl)

In Thy Kingdom re - mem - ber us, O Lord, when Thou com - est in Thy

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "In Thy Kingdom re - mem - ber us, O Lord, when Thou com - est in Thy".

12.

King - dom. Bless-ed are the poor in spir - it, for theirs is the

The second system of musical notation is in G major and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "King - dom. Bless-ed are the poor in spir - it, for theirs is the".

11.

King-dom of Heav - en. Bless-ed are those who mourn, for they shall be

The third system of musical notation is in G major and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "King-dom of Heav - en. Bless-ed are those who mourn, for they shall be".

10.

com - fort-ed. Bless - ed are the meek, for they shall in - her - it the earth.

The fourth system of musical notation is in G major and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "com - fort-ed. Bless - ed are the meek, for they shall in - her - it the earth."

9.

Bless-ed are those who hunger and thirst after right - eous - ness, for they

The fifth system of musical notation is in G major and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "Bless-ed are those who hunger and thirst after right - eous - ness, for they".

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8.

shall be filled. Bless-ed are the mer - ci - ful, for they shall ob - tain \_

7.

mer - cy. Bless-ed are the pure in heart, for they shall see \_ God.

6.

Bless-ed are the peace - mak - ers, for they shall be called the sons \_

5.

of God. Bless-ed are those who are persecuted for right - eous - ness' sake,

4.

for theirs is the King-dom of Heav - en. Bless-ed are you when men

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shall revile you and per - se - cute you, and shall say all man - ner of e - vil

3.

a - gainst you false - ly for my sake. Re-joyce, and be ex-ceed - ing - ly

glad, for great is your re - ward in Heav - en.

2. *If reading or singing verses, we continue:*

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -

1.

it. Now and ev - er, and un - to a - ges of a - ges. A - men.