

The Beatitudes

Third Typical Antiphon

Kievan Chant, Tone 6

(Variant Harmonization)

after T. Heckman

In Thy King-dom re-mem-ber us, O Lord, when Thou com-est in Thy King -

The first system of musical notation for the antiphon. It consists of a treble and bass staff in G major (one sharp). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "In Thy King-dom re-mem-ber us, O Lord, when Thou com-est in Thy King -".

dom. Bless-ed are the poor in spir - it, for theirs is the Kingdom of

The second system of musical notation. The melody continues with a dotted quarter note followed by an eighth note, and then a half note. The lyrics are: "dom. Bless-ed are the poor in spir - it, for theirs is the Kingdom of".

Heav-en. Bless - ed are those who mourn, for they shall be com - fort-ed.

The third system of musical notation. The melody features a dotted quarter note followed by an eighth note, and then a half note. The lyrics are: "Heav-en. Bless - ed are those who mourn, for they shall be com - fort-ed."

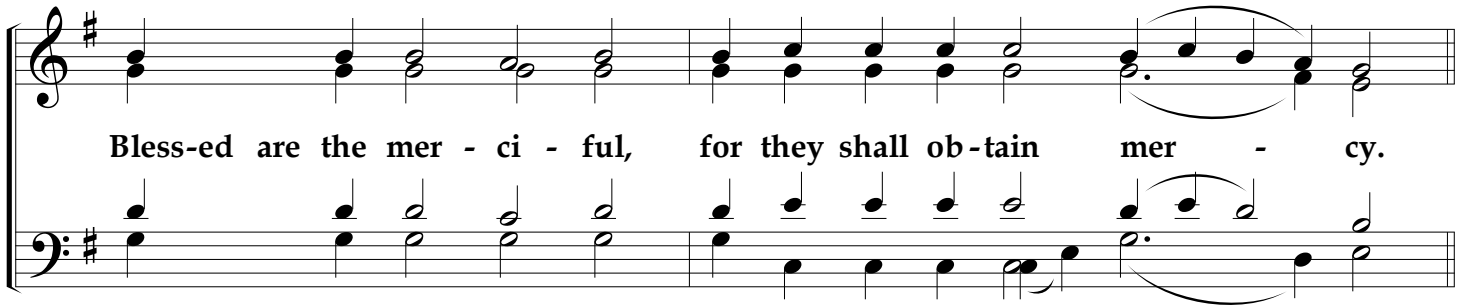
Bless - ed are the meek, for they shall in-her - it the earth. Bless-ed are those

The fourth system of musical notation. The melody consists of quarter notes. The lyrics are: "Bless - ed are the meek, for they shall in-her - it the earth. Bless-ed are those".

who hunger and thirst af - ter right - eous-ness, for they shall be filled.

The fifth and final system of musical notation. The melody includes a dotted quarter note followed by an eighth note, and then a half note. The lyrics are: "who hunger and thirst af - ter right - eous-ness, for they shall be filled."

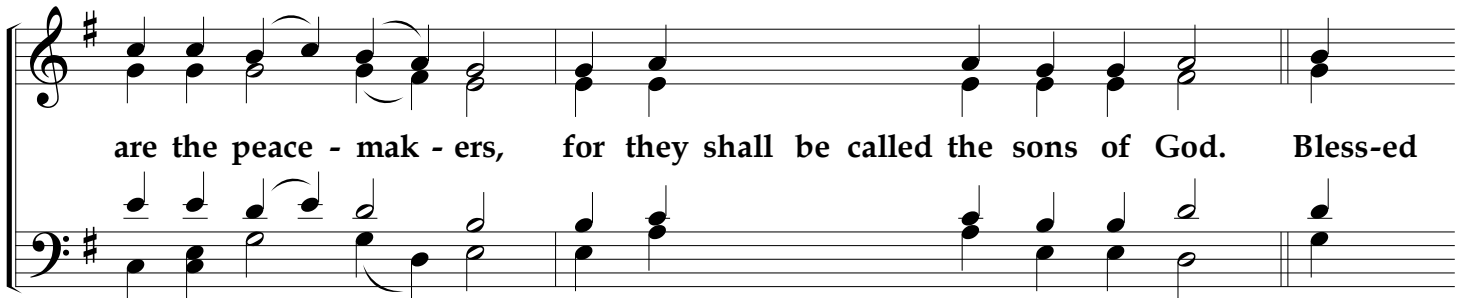
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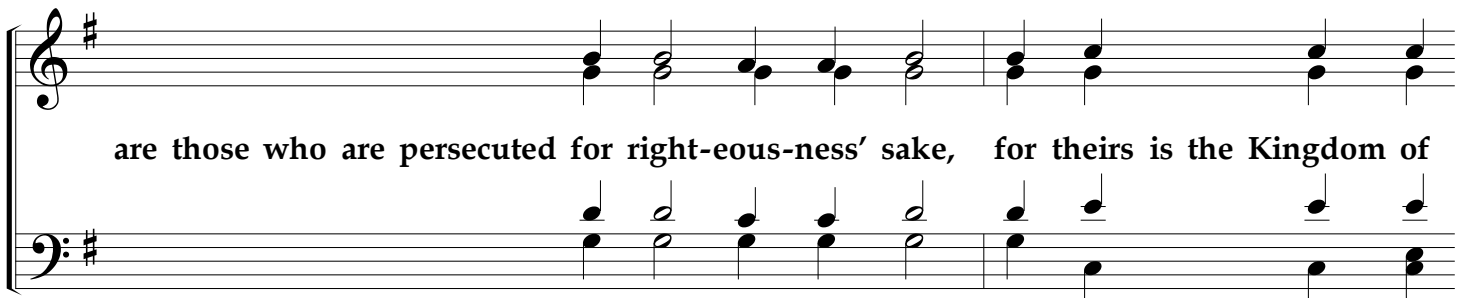
Bless-ed are the mer - ci - ful, for they shall ob-tain mer - cy.



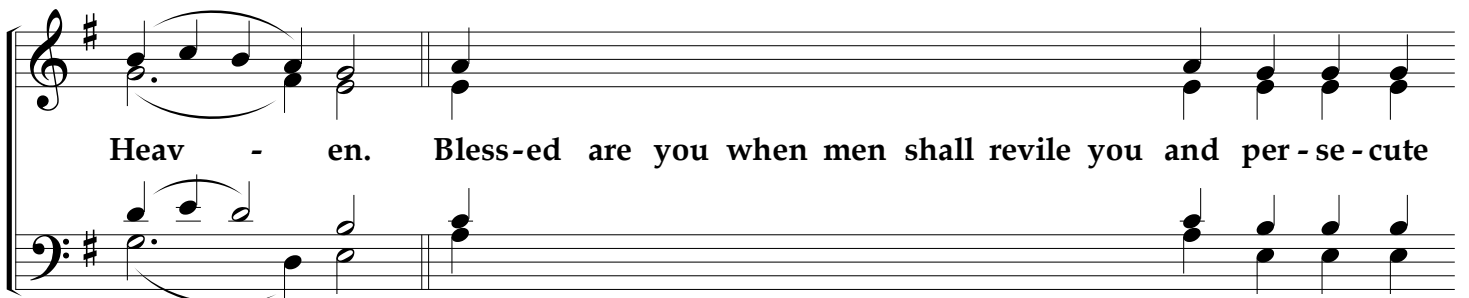
Bless - ed are the pure in heart, for they shall see God. Bless-ed



are the peace - mak - ers, for they shall be called the sons of God. Bless-ed



are those who are persecuted for right-eous-ness' sake, for theirs is the Kingdom of



Heav - en. Bless-ed are you when men shall revile you and per - se - cute

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you, and shall say all man-ner of e - vil a - gainst you false - ly for my

rit.

sake. Re-joice, and be ex-ceed - ing - ly glad, for great is your

re - ward in Heav - en.