

The Creed

Symbol of Faith

Alto Melody

Akathist Melody
(OCA Obikhod, Edited)

Article I.

I be - lieve in one God, the Father al - might - ty, Maker of heaven and earth and

This system of musical notation for Article I features a treble and bass staff in G major. The treble staff contains a series of chords, with a slur over the final two measures. The bass staff provides a harmonic accompaniment with a similar pattern of chords and a final cadence.

II.

of all things vis - i - ble and in-vis - i - ble. And in one Lord, Jesus Christ, the Son —

The second system continues the musical setting. The treble staff shows a continuation of the chordal texture, while the bass staff features a more active line with eighth notes in the first half, leading into a final chord.

of God, the Only-begotten, begotten of the Father be-fore all a - ges; —

The third system of Article I concludes with a final cadence. The treble staff has a slur over the last two measures, and the bass staff provides a steady accompaniment.

Light of Light, true God of true God; be-got-ten, not made; of one essence with the

This system continues the musical setting. The treble staff features a series of chords, and the bass staff provides a harmonic accompaniment.

III.

Fa - ther; by whom all things were made; who for us men and for our salvation came

The fifth system of Article I concludes with a final cadence. The treble staff shows a series of chords, and the bass staff provides a harmonic accompaniment.

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down from heav - en, and was incarnate of the Holy Spirit and the Virgin Mary, and

IV.

be - came man. And He was crucified for us under Pontius Pilate, and suffered,

V.

and was bur - ied, and the third day He rose again, according to the Scrip - tures,

VI. VII.

and ascended into heaven, and sits at the right hand of the Fa - ther; and He shall

come again with glory to judge the living and the dead; whose King - dom shall have

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VIII.

no end. — And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the

Fa - ther; who with the Father and the Son together is worshipped and glorified;

IX.

who spoke by the proph - ets. In one Holy, Catholic, and Ap - os - tol - ic Church.

X.

I acknowledge one baptism for the re - mis - sion of sins. —

XI.

I look for the res - ur -

XII.

rec - tion of the dead, and the life of the world —
or: age to come. A - men.